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**2023 PMA ANNUAL MEETING**

**INNOVATION + CREATIVITY**

**RESERVE YOUR EXHIBIT  
TABLE NOW!**

Each exhibit space includes:

One sign with your company name; one 6-foot by 30-inch draped table; two chairs and standard 110 electrical outlet as needed

**LOCATION INFORMATION:**

**SADDLEBROOK RESORT**

**5700 Saddlebrook Way  
Wesley Chapel, Florida 33543**

*Limited quantity of hotel rooms available!*

Book rooms through the PMA website or call 800-729-8383 to receive the PMA's discounted \$209/night room rate while supplies last, before March 24, 2023.

**John Jarvis Golf Outing**

**Saturday, April 29**

**Annual Meeting**

**Sunday, April 30 –**

**Monday, May 1**

**Supplier Showcase**

**Monday, May 1**

# SUPPLIER SHOWCASE DETAILS

## TABLETOP DISPLAY

Each exhibiting company will be supplied with (1) 6-foot draped/skirted table, 2 chairs and 1 wastebasket. One standard power strip with electricity can be provided (please mark on registration form). Exhibitor tables will be marked with your company's name upon arrival for set-up.

PMA will be assigning the Supplier Showcase booth spaces for 2023. The layout will be released on March 31, 2023. Completed Supplier Showcase registration and payment must be received before March 24, 2023. No claim or objection from any exhibitor shall be entertained regarding rejection of application or allotment of space. PMA reserves the right to modify the exhibitor layout.

## SHIPPING

All company equipment/display materials MUST be addressed to a company representative onsite, and retrieved upon arrival at the hotel. Shipping address will be provided to all registered companies closer to the event. All materials and applicable fees are the responsibility of each exhibitor, and cannot be received, handled, or shipped by the PMA.

## SET UP

Set up will take place 1:00 - 5:00 pm on Sunday, April 30, 2023, and again from 7:00 am - 2:00 pm on Monday, May 1, 2023. All tabletops must be ready by 2:00 pm on Monday, May 1, 2023.

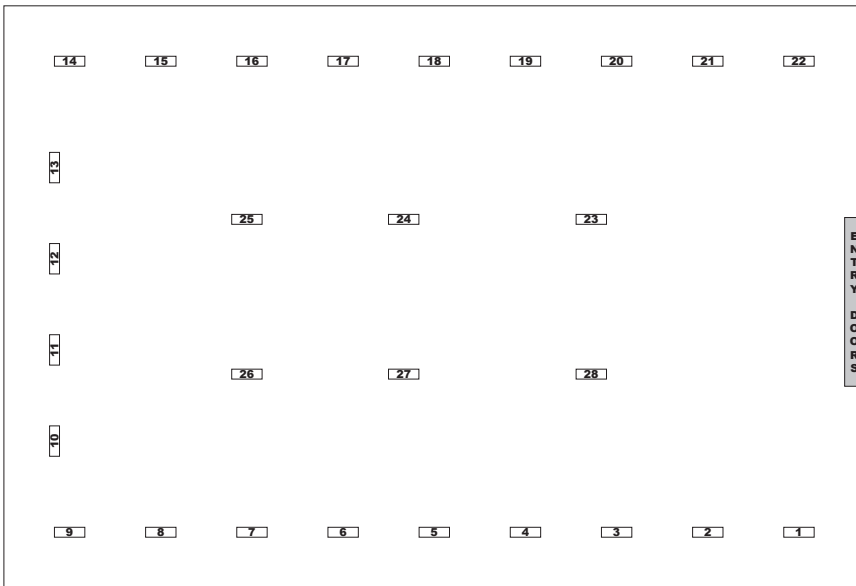
## SHOW TIMES

The Supplier Showcase will be held on Monday, May 1 from 2:00 - 5:00 pm.

## TEAR DOWN

Tear down will begin at 5:00 pm on Monday, May 1, 2023. All materials must be removed by 8:00 pm on Monday, May 1, 2023.

# SUPPLIER SHOWCASE LAYOUT



# MEETING SCHEDULE

## SATURDAY, APRIL 29, 2023

- 8:00 am...John Jarvis Memorial Golf Outing (shotgun start)
- 1:30 pm – 5:00 pm ..... Board Meeting
- 3:00 pm – 6:00 pm ..... Registration
- 5:30 pm – 6:30 pm ..... First Timer/New Member Reception
- 6:30 pm – 9:30 pm ..... Welcome Reception

## SUNDAY, APRIL 30, 2023

- 7:00 am – 3:00 pm..... Registration
- 7:00 am – 8:30 am..... Breakfast Buffet\*
- 8:30 am – 9:30 am..... Spouse/Guest Gathering
- 8:30 am – 11:00 am..... Annual Meeting
  - 8:30 am – 8:35 am..... Welcome & Opening Remarks
  - 8:35 am – 9:15 am..... Business Meeting
  - 9:15 am – 10:15 am..... Keynote Speaker Nir Bashan
  - 10:15 am – 10:30 am..... Short Break
  - 10:30 am – 11:00 am..... Member Featured Speaker Dan Culbertson

- 11:00 am – 11:45 am..... Breakout Sessions – Round 1
- 11:45 pm – 12:45 pm ..... Lunch Buffet\*
- 12:45 pm – 1:30 pm ..... Breakout Sessions – Round 2
- 1:45 pm – 4:45 pm ..... Technical Paper Presentations
- 4:45 pm – 5:30 pm ..... Past Presidents Meeting

## MONDAY, MAY 1, 2023

- 7:00 am – 3:00 pm..... Registration
- 7:00 am – 8:30 am..... Breakfast Buffet\*
- 8:30 am – 9:30 am..... Spouse/Guest Gathering
- 8:30 am – 11:45 am..... Annual Meeting, Failed Parts Team Competition, Regulatory & Legal Information
- 11:45 pm – 12:45 pm ..... Lunch Buffet\*
- 12:45 pm – 1:45 pm ..... Open Networking
- 2:00 pm – 5:00 pm ..... Supplier Showcase & Technical Poster Viewing
- 4:30 pm – 5:30 pm ..... Board Meeting
- 6:00 pm – 7:00 pm ..... Reception\*
- 7:00 pm – 9:00 pm ..... Awards Banquet\*

\*Registered Guests Invited

# SUPPLIER SHOWCASE REGISTRATION

## CONTACT INFORMATION

Company Name: \_\_\_\_\_  
(As it will appear on signage)

Main Contact: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Note:** It is important to provide an email address. Updates will be communicated by email.

Do you require electricity at your table?  Yes  No

Direct competitors that you do NOT want to be placed near:

Please list the representatives attending the Supplier Showcase:

All representatives at the Supplier Showcase must be separately registered for the PMA 2023 Annual Meeting and pay registration fees. One-Day Registrations are not applicable for Supplier members attending or staffing the Supplier Showcase. Registration is available online at [www.pmahome.org](http://www.pmahome.org), or email [info@pmahome.org](mailto:info@pmahome.org).

## SPONSORSHIP LEVELS

Gold Level – \$5,000

Silver Level – \$2,500

Bronze Level – \$1,000

I am a Gold or Silver Sponsor and will provide 300 of the following item for the attendee bag giveaway: \_\_\_\_\_

Please notify the PMA Office of your sponsorship interest no later than March 24, 2023.

## GOLF SPONSORSHIP

Please indicate below if your company would like to donate any golf-related items to be given to our John Jarvis Memorial Golf Tournament attendees.

Yes, I will provide the following item(s) for golf (Qty 60): \_\_\_\_\_

## EXHIBIT RULES

**Table cancellation:** All cancellation requests must be made in writing to the PMA office via email, mail or fax on or before March 24, 2023. Cancellations by this date will be refunded the total amount paid; after that date will be refunded the registration fee less a \$100 administrative charge.

**Participation:** Acceptance and participation of exhibitors will be at the sole discretion of PMA. Only PMA Supplier members and prospective Supplier members (at the discretion of the PMA Board of Directors) may exhibit at the Supplier Showcase.

**Liability and indemnification:** Neither PMA, its officers, directors, staff, or agents nor the management of the site shall be liable for damage, loss, or destruction of the exhibits by reason of fire, theft, accident or other causes. Exhibitors shall rent exhibit space at their sole risk. Neither PMA, its officers, directors, staff, or agents nor the management of the site nor any of their employees, agents or servants will be accountable or liable for accidents to exhibitors, their employees, agents or servants. The exhibitor shall be liable to PMA, its officers, directors, staff, or agents and/or the site for any damage done to the building and/or the furniture and fixtures contained therein which shall occur through the acts or omissions of the exhibitor, its employees, agents or servants. The exhibitor agrees to indemnify, save harmless, and defend PMA, its officers, directors, staff, or agents against any liability, claim or expense resulting from any injury or damage to any person or property which occurs within the exhibitor's exhibit space or as the result of any act or omission of the exhibitor, its employees, agents or servants. PMA, its officers, directors, staff, or agents is not liable for any lost, misdirected, mislabeled, or rejected shipments for materials shipped prior to Showcase and on day of Showcase.

Please see complete exhibition rules on the PMA website.

## PAYMENT INFORMATION

### SUPPLIER SHOWCASE (CHOOSE ONE)

Member: \$575

Non-member: \$1,000 (pricing only valid if each company representative registers separately as a participant for the full Annual Meeting)

Non-member \*Special Pricing Package\*: \$2,000 (pricing package for companies who do not have representatives attending the Annual Meeting\*)

- Package includes up to two company representatives to be present for only the Supplier Showcase portion of the Annual Meeting.
- No admittance granted for any other access to the Annual Meeting unless each representative separately registers as a participant.

### SPONSORSHIP (CHOOSE ONE)

GOLD: \$5,000

SILVER: \$2,500

BRONZE: \$1,000

Total: \$

### PLEASE REMIT THIS FORM WITH PAYMENT TO:

Polyurethane Manufacturers Association  
6737 W Washington St, Suite 4210  
Milwaukee, WI 53214

or pay with credit card by filling in the information below and return by email: [info@pmahome.org](mailto:info@pmahome.org) or fax: 414-755-1346

### Or pay by credit card

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Security Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Please make a copy  
for your records

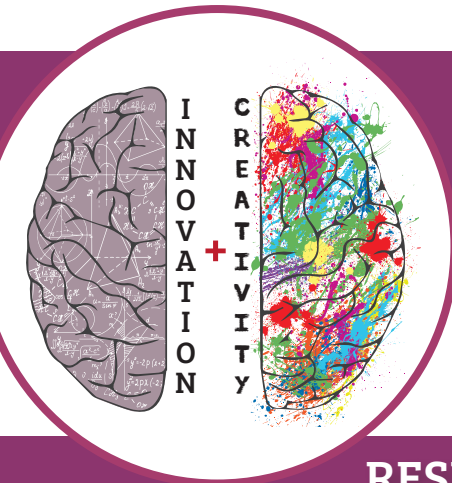
Showcase cancellation refunds will not be granted after March 24, 2023  
Any questions? 414-431-3094 or [info@pmahome.org](mailto:info@pmahome.org)



**Polyurethane Manufacturers Association**

6737 W Washington St  
Suite 4210  
Milwaukee, WI 53214

**www.pmahome.org**  
info@pmahome.org  
Phone: 414-431-3094  
Fax: 414-755-1346



# 2023 PMA ANNUAL MEETING & SUPPLIER SHOWCASE

**SADDLEBROOK RESORT**

**5700 SADDLEBROOK WAY • WESLEY CHAPEL, FLORIDA 33543**

**RESERVE YOUR EXHIBIT TABLE OR SPONSORSHIP NOW!**

## SPONSORSHIP INFORMATION

Is your company interested in sponsorship? Show your company's support and maximize visibility by being a sponsor for this year's meeting.

### Gold Level – \$5,000

All items from the Bronze & Silver Levels, plus:

- Full-page ad in program book (4.5" wide by 7.5" tall)
- Table-tent recognition at Awards Banquet

### Silver Level – \$2,500

All items from the Bronze Level, plus:

- Half-page ad in program book (4.5" wide x 3.75" tall)
- Logo item placed in registration bag
- Table-tent recognition at luncheon
- Company logo listed in program book, on the website and on screen during the meeting.

### Bronze Level – \$1,000

- Company name (only - no logo) on registration bag
- Table tent recognition at breakfast
- Sponsor ribbon on badge
- Certificate presented at Awards Banquet
- Company name (only – no logo) listed in program book, on the website and on screen during the meeting.

**John Jarvis  
Golf Outing  
Saturday, April 29**

**Annual Meeting  
Sunday, April 30 –  
Monday, May 1**

**Supplier Showcase  
Monday, May 1**