

**RESERVE YOUR EXHIBIT TABLE OR SPONSORSHIP NOW!**

# LEADING



*with*

# PASSION

**PMA**

## 2024 PMA SUPPLIER SHOWCASE REGISTRATION

### EACH EXHIBIT SPACE INCLUDES:

One sign with your company name; one 6-foot by 30-inch draped table; two chairs and standard 110 electrical outlet as needed.

### LOCATION INFORMATION:

## THE M RESORT

12300 Las Vegas Blvd. South  
Henderson, NV 89044

*Limited quantity of hotel rooms available!*

Book rooms through the PMA website or call  
866-551-1540 to receive the group rate  
before Thursday, March 20, 2024.

PMA Group Code: SPOL24

### PTS

Saturday, April 13 –  
Sunday, April 14, 2024

### JOHN JARVIS MEMORIAL GOLF TOURNAMENT

Sunday, April 14, 2024

### ANNUAL MEETING

Sunday, April 14 –  
Tuesday, April 16, 2024

### SUPPLIER SHOWCASE

Tuesday, April 16, 2024  
2:00pm – 5:00pm

# SUPPLIER SHOWCASE DETAILS

## TABLETOP DISPLAY

Each exhibiting company will be supplied with (1) 6-foot draped/skirted table, 2 chairs and 1 wastebasket. Exhibitor tables will be marked with your company's name upon arrival for set-up. One standard power strip with electricity can be provided upon request at the time of registration for an additional fee.

PMA will be assigning the Supplier Showcase booth spaces for 2024. The layout will be released on March 15, 2024. Completed Supplier Showcase registration and payment must be received before March 8, 2024. No claim or objection from any exhibitor shall be entertained regarding rejection of application or allotment of space. PMA reserves the right to modify the exhibitor layout.

## SHIPPING

All company equipment/display materials MUST be addressed to a company representative onsite with your company name and retrieved upon arrival at the hotel. Shipping instructions will be provided to all registered companies closer to the event. All materials and applicable fees are the responsibility of each exhibitor, and cannot be received, handled, or shipped by the PMA. Please note that any sponsorship items must be shipped and labeled separately.

## SET UP

Set up will take place 1:00 - 6:00 pm on Monday, April 15, 2024, and again from 8:00 am - 2:00 pm on Tuesday, April 16, 2024. All tabletops must be ready by 2:00 pm on Tuesday, April 16, 2024.

## SHOW TIMES

The Supplier Showcase will be held on Tuesday, April 16, 2024 from 2:00 - 5:00 pm.

## TEAR DOWN

Tear down will begin at 5:00 pm on Tuesday, April 16, 2024. All materials must be removed by 8:00 pm on Tuesday, April 16, 2024.

# SUPPLIER SHOWCASE LAYOUT



# MEETING SCHEDULE

## SATURDAY, APRIL 13, 2024 - PTS

- 7:00am – 8:00am..... Breakfast
- 8:00am – 12:00pm.....PTS (Basic)
- 9:30am – 9:45am..... Break
- 12:00pm – 1:00pm ..... Lunch
- 1:00pm – 5:00pm .....PTS (Basic)
- 2:30pm – 2:45pm ..... Break

## SUNDAY, APRIL 14, 2024 - PTS

- 7:00am – 8:00am..... Breakfast
- 8:00am – 12:00pm.....PTS (Advanced)

## SUNDAY, APRIL 14, 2024 – ANNUAL MEETING

- 7:00am – 1:00pm..... John Jarvis Memorial Golf Tournament\*  
*Shotgun start time 8:00 am*  
*Offsite: Revere Golf Club; Lexington Course*
- 2:00pm – 5:30pm ..... Board Meeting
- 3:00pm – 6:00pm ..... Registration
- 5:30pm – 6:30pm ..... First Timer/New Member Reception
- 6:30pm – 10:30pm .....Welcome Reception and Dinner\*

## MONDAY, APRIL 15, 2024 – ANNUAL MEETING

- 7:00am – 5:00pm..... Registration
- 7:00am – 8:00am..... Breakfast Buffet\*
- 8:30am – 11:30am.....Annual Meeting
- 9:00am – 10:00am.....Spouse/Guest Gathering\*
- 11:00am – 11:45am.....Track Breakout Sessions
- 11:45am – 12:45pm..... Lunch Buffet\*
- 12:45pm – 1:30pm ..... Track Breakout Sessions Timeslot
- 1:00pm – 6:00pm ..... Supplier Showcase Set Up
- 1:45pm – 4:45pm ..... Technical Paper Presentations
- 4:45pm – 5:30pm ..... Past President's Meeting

## TUESDAY, APRIL 16, 2024 – ANNUAL MEETING

- 7:00am – 2:00pm..... Registration
- 7:00am – 8:00am..... Breakfast Buffet\*
- 8:00am – 2:00pm..... Supplier Showcase Set Up
- 8:30am – 11:00am.....Annual Meeting
- 9:00am – 10:00am.....Spouse/Guest Gathering\*
- 11:00am – 11:45am.....Track Breakout Sessions
- 11:45am – 12:45pm..... Lunch Buffet\*
- 12:45pm – 1:45pm ..... Open Networking
- 2:00pm – 5:00pm ..... Supplier Showcase
- 4:30pm – 5:30pm ..... Board Meeting
- 4:30pm – 5:30pm ..... Reception\*
- 7:00pm – 9:00pm .....Awards Banquet\*

\*Registered Guests Invited

# SUPPLIER SHOWCASE REGISTRATION

## CONTACT INFORMATION

Company Name: \_\_\_\_\_  
(As it will appear on signage)

Company Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Note:** It is important to provide an email address. Updates will be communicated by email.

Website: \_\_\_\_\_

Do you require electricity at your table?  Yes  No

Please list the products you will be exhibiting:

\_\_\_\_\_

Direct competitors that you do NOT want to be placed near:

\_\_\_\_\_

Please list the representatives attending the Supplier Showcase:

\_\_\_\_\_

All representatives at the Supplier Showcase must be separately registered for the PMA 2024 Annual Meeting and pay registration fees. One-Day Registrations are not applicable for Supplier members attending or staffing the Supplier Showcase. Registration is available online at [www.pmahome.org](http://www.pmahome.org), or email [info@pmahome.org](mailto:info@pmahome.org).

## SPONSORSHIP LEVELS

Gold Level – \$5,000

Silver Level – \$2,500

Bronze Level – \$1,000

I am a Gold or Silver Sponsor and will provide 300 of the following item for the attendee bag giveaway: \_\_\_\_\_

Please notify the PMA Office of your sponsorship interest no later than March 15, 2024.

## GOLF SPONSORSHIP

Please indicate below if your company would like to donate any golf-related items to be given to our John Jarvis Memorial Golf Tournament attendees.

Yes, I will provide the following item(s) for golf (Qty 75): \_\_\_\_\_

\_\_\_\_\_

## EXHIBIT RULES

**Table cancellation:** All cancellation requests must be made in writing to the PMA office via email, mail or fax on or before March 15, 2024. Cancellations by this date will be refunded the total amount paid; after that date will be refunded the registration fee less a \$100 administrative charge.

**Participation:** Acceptance and participation of exhibitors will be at the sole discretion of PMA. Only PMA Supplier members and prospective Supplier members (at the discretion of the PMA Board of Directors) may exhibit at the Supplier Showcase.

**Liability and indemnification:** Neither PMA, its officers, directors, staff, or agents nor the management of the site shall be liable for damage, loss, or destruction of the exhibits by reason of fire, theft, accident or other causes. Exhibitors shall rent exhibit space at their sole risk. Neither PMA, its officers, directors, staff, or agents nor the management of the site nor any of their employees, agents or servants will be accountable or liable for accidents to exhibitors, their employees, agents or servants. The exhibitor shall be liable to PMA, its officers, directors, staff, or agents and/or the site for any damage done to the building and/or the furniture and fixtures contained therein which shall occur through the acts or omissions of the exhibitor, its employees, agents or servants. The exhibitor agrees to indemnify, save harmless, and defend PMA, its officers, directors, staff, or agents against any liability, claim or expense resulting from any injury or damage to any person or property which occurs within the exhibitor's exhibit space or as the result of any act or omission of the exhibitor, its employees, agents or servants. PMA, its officers, directors, staff, or agents is not liable for any lost, misdirected, mislabeled, or rejected shipments for materials shipped prior to Showcase and on day of Showcase.

Please see complete exhibition rules on the PMA website.

## PAYMENT INFORMATION

### SUPPLIER SHOWCASE (CHOOSE ONE)

Member: \$575

Non-member: \$1,000 (pricing only valid if each company representative registers separately as a participant for the full Annual Meeting)

Non-member \*Special Pricing Package\*: \$2,000 (pricing package for companies who do not have representatives attending the Annual Meeting\*)

- Package includes up to two company representatives to be present for only the Supplier Showcase portion of the Annual Meeting.
- No admittance granted for any other access to the Annual Meeting unless each representative separately registers as a participant.

### SPONSORSHIP (CHOOSE ONE)

GOLD: \$5,000

SILVER: \$2,500

BRONZE: \$1,000

Total: \$

### PLEASE REMIT THIS FORM WITH PAYMENT TO:

Polyurethane Manufacturers Association  
6737 W Washington St, Suite 4210  
Milwaukee, WI 53214

or pay with credit card by filling in the information below and return by email: [info@pmahome.org](mailto:info@pmahome.org) or fax: 414-755-1346

### Or pay by credit card

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Security Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Please make a copy  
for your records

Showcase cancellation refunds will not be granted after March 15, 2024.  
Any questions? 414-431-3094 or [info@pmahome.org](mailto:info@pmahome.org)



**Polyurethane Manufacturers Association**

6737 W Washington St  
Suite 4210  
Milwaukee, WI 53214

[www.pmahome.org](http://www.pmahome.org)  
[info@pmahome.org](mailto:info@pmahome.org)  
Phone: 414-431-3094  
Fax: 414-755-1346

**2024 PMA ANNUAL MEETING,  
PROCESSING TECHNIQUE SEMINAR &  
SUPPLIER SHOWCASE**

**THE M RESORT  
12300 LAS VEGAS BLVD. SOUTH  
HENDERSON, NV 89044**



**RESERVE YOUR EXHIBIT TABLE  
& SPONSORSHIP NOW!**

**SPONSORSHIP INFORMATION**

Show your company's support and maximize visibility by being a sponsor for this year's meeting.

**Gold Level – \$5,000**

All items from the Bronze & Silver Levels, plus:

- Full-page ad in program book (4.5" wide by 7.5" tall)
- Gold Sponsor ribbon on badge
- Plaque presented at Awards Banquet

**Silver Level – \$2,500**

All items from the Bronze Level, plus:

- Half-page ad in program book (4.5" wide x 3.75" tall)
- Logo item placed in registration bag (estimated quantity: 300)
- Company logo on registration bag
- Silver Sponsor ribbon on badge
- Company logo listed in program book, on the website and on screen during the meeting.

**Bronze Level – \$1,000**

- Company name (only – no logo) on registration bag
- Table tent recognition
- Bronze Sponsor ribbon on badge
- Certificate presented at Awards Banquet
- Company name (only – no logo) listed in program book, on the website and on screen during the meeting.

**PTS**

**Saturday, April 13 –  
Sunday, April 14, 2024**

**JOHN JARVIS MEMORIAL  
GOLF TOURNAMENT**  
Sunday, April 14, 2024

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